

*Northumb<sup>d</sup> County*  
*Thomas Hamilton*  
*408<sup>th</sup> & allow.*

*N<sup>o</sup> 849*

*Situate in N*  
*acres, three*  
*of May 3<sup>d</sup>.*

*To.*  
*Dan. B.*  
*Su*

*IN TESTI*